В

| CERTIFICATE OF TI            | RANSMISSION BY FACSI   | MILE (37 CFR 1.8)   | Docket No.<br>2001B031/2 |
|------------------------------|--|---|--------------------------|
| Serial No.                   | Filing Date  | Examiner  | Group Art Unit           |
| 09/924,016                   | August 07, 2001  | W. Langel   | 1754                     |
| nvention:                    |  |   | RECEIVED                 |
| licoaluminophosphate Mole    | ecular Sieve   |   | CENTRAL FAX CENTER       |
|                              |  | · · · · · · · · · · · · · · · · · · ·                           | OFFICIAL                 |
| hereby certify that this     | Transmittal and Amenda   | ment Under 37 CFR 1.111 (15 p                                   | ogs including cover)     |
| s being facsimile transmitte | رم<br>ed to the United States Patent a   | dentify type of correspondence)<br>nd Trademark Office (Fax. No | ). 703-872-9306          |
| n January 23, 2              | 004  |   |                          |
| (Date)                       | THE RESERVE TO THE PROPERTY OF |   |                          |
|                              |  |   | •                        |
|                              | ·  | Shannon M. B  | orom                     |
|                              | 2  | Typed or Printed Name of Person (Signature)                     | Sigging Certificate)     |
|                              |  | (Gig/mure)  |                          |
|                              |  |   |                          |
|                              |  | •   |                          |
|                              |  |   |                          |
|                              | Note: Each paper must have   | its own certificate of mailing.                                 |                          |
|                              |  |   |                          |
|                              |  |   |                          |
|                              |  |   | ,                        |
|                              |  | ,   |                          |
|                              |  |   |                          |
| •                            |  |   |                          |
|                              |  |   |                          |
|                              |  |   |                          |
|                              |  |   |                          |
|                              |  |   |                          |

|   | PTU/SB/21 (08-03)  Approved for use through 07/31/2006. OMB 0651-0031  Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE |   |  |  |   |  |  |
|---|---|---|--|--|---|--|--|
| Under the Paperwo   | rk Roduction Act of 1995, no pe   | rzona are required                          | Patent and<br>to respond to a collection of in | radomani Or<br>ricmation uni                               | sea is displays a valid OMB control number.                       |  |  |
| TRANSMITTAL FORM (to be used for all correspondence after initial filing)   |   | Application Number                          | 09/  | 09/924.016 August 07, 2001 Marcel Janssen 1754             |   |  |  |
|   |   | Filing Date                                 | Au   |  |   |  |  |
|   |   | First Named Inventor                        | M  |  |   |  |  |
|   |   | Art Unit                                    | 17   |  |   |  |  |
|   |   | Examiner Name                               | w  | W. Langel  |   |  |  |
| Total Number of P   | ages in This Submission   | 14  | Attorney Docket Nurr                           | nber 20  | 01B031/2  |  |  |
| ENCLOSURES (check all that apply)   |   |   |  |  |   |  |  |
| Fee Transmitte  | Fee Transmittal Form Drawing(   |   | (s)  |  | After Allowance communication to Group                            |  |  |
| Fee Attached Licensing  |   | g-related Papers                            |  | Appeal Communication to Board of Appeals and Interferences |   |  |  |
| Amendment /   | Amendment / Reply Petition  |   | •  |  | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |  |  |
| After   |   |   | to Convert a<br>nal Application                |  | Proprietary Information   |  |  |
|   |   | f Attorney, Revocation<br>of Correspondence |  | Status Letter  |   |  |  |
| Extension of Time Request Terminal  |   | l Disclaimer                                |  | Other Enclosure(s) (please identify below):                |   |  |  |
| Express Abandonment Request Request   |   | for Refund                                  |  | Certificate of Facsimile<br>Transmission                   |   |  |  |
| Information Disclosure Statement CD, Nur  |   | mber of CD(s)                               |  |  |   |  |  |
| Certified Copy of Priority Document(s) Remarks  |   |   |  |  |   |  |  |
| Response to Incomplete A  | Missing Parts/  |   | <b>1</b>                                       |  |   |  |  |
| Resp  | portse to Missing Parts<br>or 37 CFR 1.52 or 1.53   |   |  |  | •   |  |  |
| unda  | 11 31 OFR 1.32 01 1.99  |   |  | •  |   |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  |   |   |  |  |   |  |  |
| Firm Or Individual name  Edward F. Sherer (Reg. No.: 29,588) ExxonMobil Chemical Company CUSTOMER NO.: 23455 Law Technology   |   |   |  |  |   |  |  |
| Signature   | Edward F. Sheren  |   |  |  |   |  |  |
| Date  | Date January 23, 2004   |   |  |  |   |  |  |
| CERTIFICATE OF TRANSMISSION/MAILING   |   |   |  |  |   |  |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class majl in an envelope addressed to: Commissioner for Patents. P.O. Box 1450, Alexandria, VA 22313-1450 on the |   |   |  |  |   |  |  |
| Typed or crimed name Shakpon M. Bhrom   |   |   |  |  |   |  |  |
| Signature   | You   | 714   | XN~  | Date   | January 23, 2004  |  |  |

This collection of information's required by 97 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

JAN-23-2004 15:42

В

281 834 0305

P.03

PATENT

## OFFICIAL

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

09/924,016

Confirmation No. 3019

Applicant

Marcel Janssen et al.

Filed TC/A.U. August 7, 2001

TC/A.U.

1754

Examiner

W. Langel

Docket No.

2001B031/2

For

SILICOALUMINOPHOSPHATE

MOLECULAR SIEVE

Customer No.

23455

## AMENDMENT UNDER 37 C.F.R. §1.111

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

[X]

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. (703) 872-9306 on Jahuary 23, 2004.

Shannon M. Borom

Typed or printed name of person signing this certificate

This is in response to the Office Action mailed October 31, 2003, which sets a three month shortened statutory period for response until February 2, 2004 (as January 31, 2004 falls on a Saturday).

If any extension of time or fees are required to maintain the pendency of the application, this is an express request for any required extension of time, and authorization to charge any required fee to Deposit Account No. 05-1712.

Reconsideration and allowance of the application are respectfully requested

Am ndments to the claims begin on page 2 of this paper R mark begin on page 7 of this paper.

Page 1 of 13